



**Empire Ranch Golf Club**  
**1620 E. Natoma Street**  
**Folsom, CA 95630**



# Annual Golf Benefit

## FRIDAY, SEPTEMBER 11, 2015

**6:20-7:15 AM Check-in, Four person scramble**

### *Benefiting:*

Saint John's Program for Real Change  
Folsom Project for the Visually Impaired  
Moral Values Program of Sacramento



**ENTRY FEE:** \$99 (includes green fees with cart, range balls, tri-tip/chicken lunch with side dishes) **LUNCH ONLY:** \$30

**PRIZES INCLUDE:** 1<sup>st</sup> place team · Longest drive/Closest to the hole · Hole-in-one for a \$15,000 cash prize

#### **CORPORATE SPONSORSHIPS AVAILABLE:**

- |   |                |
|---|----------------|
| ★ <b>Corporate Title Sponsor</b>  | <b>\$3,000</b> |
| Entry for a foursome, 30"x 84" banner, tee sign & scoreboard sign & business name on all promotional material |                |
| ★ <b>Corporate Gold Sponsor</b>   | <b>\$1,000</b> |
| Entry for a foursome, 24" x 48" banner, tee sign & scoreboard sign  |                |
| ★ <b>Corporate Silver Sponsor</b>   | <b>\$500</b>   |
| 24" x 36" banner, tee sign & scoreboard sign  |                |
| ★ <b>Executive Sponsor</b>  | <b>\$250</b>   |
| tee sign & scoreboard sign  |                |



**All entries must be received by September 1, 2015**



*Mail checks and registration form to:*

California Prison Industry Authority  
Attn: Michele Kane  
560 East Natoma Street  
Folsom, CA 95630

*Make checks payable to:*

**Saint John's Program for Real Change**

For more information send email to: [events@calpia.ca.gov](mailto:events@calpia.ca.gov)

*SUBMIT THIS STUB WITH YOUR CHECK(S)*

*PLEASE INCLUDE PLAYER NAMES OR BUSINESS NAMES*

Corporate Title Sponsor*	_____@	\$3,000	\$ _____
Corporate Gold Sponsor*	_____@	\$1,000	\$ _____
Corporate Silver Sponsor*	_____@	\$500	\$ _____
Executive Sponsor*	_____@	\$250	\$ _____
Individual Entry with Lunch	_____@	\$99	\$ _____
Lunch Only	_____@	\$30	\$ _____

SINGLE \_\_\_\_\_

TWOSOME \_\_\_\_\_

FOUR PERSON TEAM \_\_\_\_\_

LUNCH ONLY \_\_\_\_\_

*We are unable to attend but would like to make a donation of:* \$ \_\_\_\_\_

Total Paid: \$ \_\_\_\_\_

*\*Sponsors please send a high resolution logo to [events@calpia.ca.gov](mailto:events@calpia.ca.gov)*